

# **Bhakta Kavi Narsinh Mehta University Junagadh**

## **Advertisement for Scientific and Technical Posts (Contractual)**

**Walk-In Interview**

**Date: July 19, 2025**

**Place: Bhakta Kavi Narsinh Mehta University, Govt Polytechnic Campus, Bilkha Road, Junagadh**

Eligible candidates are invited for walk-in interview for the following scientific and technical posts at the Centre of Excellence for Wildlife and Conservation Studies, Bhakta Kavi Narsinh Mehta University, Junagadh on purely contractual basis. Eligible candidates may remain present on above date and place with the prescribed application format along with a Demand Draft (non-refundable) of **Rs. 500** in favor of The Registrar, BKNMU, Junagadh with all the necessary certificates/ testimonials/ publications / CV etc. The details of posts, eligibility and qualifications and the salary are as under.:

<b>No</b>	<b>Position</b>	<b># Posts</b>	<b>Essential qualifications</b>	<b>Monthly salary (Fixed)</b>
1	Junior Research Assistant (Botany)	1	Masters degree in Botany or Plant sciences  <b>AND</b>  Two Years of Research Experience in the field of wildlife and conservation in any academic institutions or science & technology organizations recognized by the Government of India	(i) <b>Rs. 35000/-</b> for who cleared the National Eligibility Test (CSIR-UGC NET) or equivalent state eligibility test OR A selection process through any National level examinations conducted by the central Government and their agencies or institutions (ii) <b>Rs. 28000/-</b> for the scholars who do not fall under (i) above.
2	Junior Research Assistant (Zoology)	1	Masters degree in Zoology/ Wildlife Sciences or Animal sciences <b>AND</b> Two Years of Research Experience in the field of wildlife and conservation in any academic institutions or science & technology organizations recognized by the Government of India	(i) <b>Rs. 35000/-</b> for who cleared the National Eligibility Test (CSIR-UGC NET) or equivalent state eligibility test OR A selection process through any National level examinations conducted by the central Government and their agencies or institutions (ii) <b>Rs. 28000/-</b> for the scholars who do not fall under (i) above.
3	Technical Assistant	1	Bachelor's degree in subjects of Life Sciences with thorough knowledge of ICT / Communication in English and Gujarati	Rs. 25000/-

**APPLICATION FORMAT FOR THE SCIENTIFIC AND TECHNICAL POSITIONS**

Affix Recent  
Passport size duly  
signed  
Photograph

**Name of post applied for: Junior Research Assistant | Technical Assistant**

1.	Full Name	:				
2.	Mailing Address	:				
	Mobile No.	:				
	E- mail	:				
3.	Date of Birth	:	(DD/MM/YYYY)			
4.	Gender	:	Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
5.	Category (SC/ST/OBC/General)	:				
6.	Educational Qualification:					
	Particulars	Subject	Year of passing	University	CGPA /Percentage	
6.1	Graduation					
6.2	Post Graduation					
6.3	Ph.D.					
6.4	NET /SLET					
7.	Experience (Year-Month-Days): Govt. / Semi Govt./ Nationalized / Private Institute (As on 18/12/2023, Attach documentary proof)					:
8.	Research Publications: (In Numbers)					
	A. Research papers published in National/International Journals with ISSN					:
	B. Popular Articles in Magazines /Booklets and Folders <i>etc.</i>					:
9.	Seminars/Workshops/Symposia/Conferences/Trainings Attended (In Numbers):					
10.	Other Activities: Sports/ Cultural Program/ <i>etc.</i> (In Numbers):					

To the best of my knowledge and belief, all the information filled in the form are true and correct.

**Place:**

**Date:**

Name and signature of the  
candidate

### DOCUMENT CHECKLIST

Sr. No.	Particulars	Certificate/ Paper Attached (Yes/No)	For office use only
1.	Date of Birth		
2.	Category (SC/ST/OBC/General)		
3.	Educational Qualification		
	Graduation		
	Post graduation		
	NET /SLET (if applicable)		
4.	Award/Achievements <i>etc.</i> (If applicable)		
5.	Experience certificate(s)		
6.	Publications (if applicable) (Attach photocopy of paper/ popular articles/ booklets/ books/ book chapters)		
7.	Seminars/ Symposia/ Workshops / Conferences/ Training participated/ presented		
8.	Other Activities (if any)		

**Note:**

1. Attach photocopies of the documents as per above sequence
2. Publications are in press or accepted will be considered
3. Self-Attest all the documents with your signature