

# Walk-in interview for the post of Junior Research Fellow (Project based)

Advertisement no.: BKNMU/CWCS/01/2024 Date: December 4, 2024

A walk-in interview for the post of Junior Research Fellow at the Centre of Excellence for Wildlife and Conservation Studies will be held on <u>Dec 21, 2024 at 11:30 am at the office of the Director, CWCS</u>, at N.R. Vekaria Institute of Technology Building, C.L. College Campus, Bilkha Road, Junagadh (Gujarat) India -362001

The details of posts, eligibility and qualifications and the salary are as follows:

**Project:** Study on sloth bear occupancy and ecology in Aravalli Mountain Ranges of Gujarat and Rajasthan

| No | Name of  | #post | <b>Essential Qualifications</b>            | Monthly        |
|----|----------|-------|--|----------------|
|    | Post     |       |  | salary (fixed) |
| 1  | Junior   | 1     | 1. M.sc in                                 | Rs. 30000/-    |
|    | Research |       | Zoology/Wildlife/Environmental             |                |
|    | Fellow   |       | Science/ Life science/ Conservation        |                |
|    |          |       | Biology/ Biodiversity                      |                |
|    |          |       | 2. Additional qualification: experience of |                |
|    |          |       | research and development in the field of   |                |
|    |          |       | wildlife and ecology in any academic       |                |
|    |          |       | instantiations or science and technology   |                |
|    |          |       | organizations                              |                |

#### **Director**

Centre of Excellence for Wildlife and Conservation Studies (CWCS)

Bhakta Kavi Narsinh Mehta University, Junagadh

wildlife@bknmu.edu.in

### APPLICATION FORMAT FOR THE POST OF JUNIOR RESEARCH FELLOW

Affix Recent
Passport size duly
signed
Photograph

| 1.  | Full   | Name           | :                |         |         |            |  |             |
|-----|--|----------------|------------------|---------|---------|------------|--|-------------|
| 2.  | Mai  | ling Address   | :                |         |         |            |  |             |
|     |  |                |                  |         |         |            |  |             |
|     |  |                |                  |         |         |            |  |             |
|     |  | oile No.       | :                |         |         |            |  |             |
|     | E- n   |                | :                |         |         |            |  |             |
| 3.  | 3. Date of Birth :   |                | / / (DD/MM/YYYY) |         |         |            |  |             |
| 4.  | Gen  | der            | :                |         |         |            |  |             |
| 5.  | Category (SC/ST/OBC/General) :   |                |                  |         |         |            |  |             |
| 6.  | Educational Qualifications:  |                |                  |         |         |            |  |             |
|     | Parti  | iculars        |                  | Subject | Year of | University |  | CGPA        |
|     |  |                |                  |         | passing |            |  | /Percentage |
|     | 6.1  | Graduation     |                  |         |         |            |  |             |
|     | 6.2  | Post Gradua    | tion             |         |         |            |  |             |
|     | 6.3  | Ph.D.          |                  |         |         |            |  |             |
|     | 6.4  | Other (if any) | )                |         |         |            |  |             |
| 7.  | Experience (Year-Month-Days): (As on 01/12/2024, Attach documentary :    |                |                  |         |         |            |  |             |
|     | proof) if any  |                |                  |         |         |            |  |             |
| 8.  | Research Publications: (In Numbers) if any                               |                |                  |         |         |            |  |             |
|     | A. Research papers published in National/International :                 |                |                  |         |         |            |  |             |
|     | Journals with ISSN   |                |                  |         |         |            |  |             |
|     | B. Popular Articles in Magazines /Booklets and Folders <i>etc</i> .      |                |                  |         |         |            |  |             |
| 9.  | Seminars/Workshops/Symposia/Conferences/Trainings Attended (In Numbers): |                |                  |         |         |            |  |             |
| 10. | Other Activities: Sports/ Cultural Program/ etc. (In Numbers):           |                |                  |         |         |            |  |             |
| 11. | Name and Address of one referee:   |                |                  |         |         |            |  |             |
|     |  |                |                  |         |         |            |  |             |
|     |  |                |                  |         |         |            |  |             |
|     | •  |                |                  |         |         |            |  |             |

To the best of my knowledge and belief, all the information filled in the form is true and correct.

| Place: |                           |
|--------|---------------------------|
| Date:  | Name and signature of the |
|        | candidate                 |



## DOCUMENT CHECKLIST to produce at the time of interview (one photocopy and originals)

| Sr.<br>No. | Particulars  | Certificate/ Paper Attached (Yes/No) | For office use only |
|------------|--|--------------------------------------|---------------------|
| 1.         | Date of Birth  |                                      |                     |
| 2.         | Category (SC/ST/OBC/General)   |                                      |                     |
| 3.         | Educational Qualification  |                                      |                     |
|            | Graduation   |                                      |                     |
|            | Post graduation  |                                      |                     |
|            | Ph. D.   |                                      |                     |
|            | NET /SLET (if applicable)  |                                      |                     |
| 4.         | Award/Achievements etc. (If applicable)  |                                      |                     |
| 5.         | Experience certificate(s)  |                                      |                     |
| 6.         | Publications (if applicable) (Attach photocopy of paper/ popular articles/ booklets/ books/ book chapters) |                                      |                     |
| 7.         | Seminars/ Symposia/ Workshops / Conferences/ Training participated/ presented                              |                                      |                     |
| 8.         | Other Activities (if any)  |                                      |                     |

### **Note:**

- 1. Attach photocopies of the documents as per above sequence
- 2. Publications are in the press or accepted will be considered
- 3. Self-Attest all the documents with your signature