

પરીપત્ર:

'' વિષયઃ ન્યુ ઈન્ડિયા હેકાથોન ૨૦૨૩ના ૨જીસ્ટ્રેશન બાબત સંદર્ભઃકમિશ્ન૨ ઓફ ટેકનીકલ એજયુકેશન કચેરીનો તા.૧૫/૦૯/૨૦૨૩નો પત્ર

ભકતકવિ નરસિંહ મહેતા યુનિવર્સિટી સંલગ્ન તમામ કોલેજોના આચાર્યશ્રીઓ, અનુસ્નાતક કેન્દ્રોના ઇન્ચાર્જશ્રીઓ, SSIP કો—ઓર્ડીનેટરશ્રીઓ,તેમજ અનુસ્નાતક ભવનોના અધ્યક્ષશ્રીઓને જણાવવામાં આવે છે કે સંદર્ભ પત્ર અનુસાર એજયુકેશન ડીપાર્ટમેન્ટ, ગુજરાત સરકારશ્રી દ્વારા SSIP 2.0 ની રૂપરેખા મુજબ આગામી સમયમાં ન્યુ ઈન્ડિયા હેકાથોન ૨૦૨૩નું આયોજન કરવામાં આવનાર છે. સ્ટુડન્ટ સ્ટાર્ટ અપ પોલીસી એક ફલેગશીપ પ્રોગ્રામ છે જે અંતર્ગત સ્કીલ ડેવલપમેન્ટ અને પ્રોબ્લેમ સોલ્વીંગ એબિલિટી બાબતે ઉતમ પ્લેટ ફોર્મ પુરૂ પાડે છે. આ આયોજન બાબત કમિશ્નર ઓફ ટેકનીકલ એજયુકેશનના સંદર્ભ પત્ર તેમજ વિદ્યાર્થીઓના રજીસ્ટ્રેશન અંગેની માહિતી આ સાથે સામેલ છે. આ બાબતે આપની સંસ્થા ખાતે અભ્યાસ કરતા વિદ્યાર્થીઓને માહિતગાર કરવા અનુરોધ કરવામાં આવે છે.

> Sd/-કો–ઓર્ડીનેટર SSIP CELL

ક્રમાંકઃબીકેએનએમયુ/SSIP/૦૯/૦૧/૨૦૨૩ ભકતકવિ નરસિંહ મહેતા યુનિવર્સિટી, સરકારી પોલીટેકનીક કેમ્પસ,ભકતકવિ નરસિંહ મહેતા યુનિવર્સિટી રોડ, ખડીયા,જુનાગઢ. તા.૨૧ /૦૯/૨૦૨૩

પ્રતિ,

ભકતકવિ નરસિંહ મહેતા યુનિવર્સિટી સંલગ્ન તમામ કોલેજોના આચાર્યશ્રીઓ, અનુસ્નાતક કેન્દ્રોના ઇન્ચાર્જશ્રીઓ, SSIP કો–ઓર્ડીનેટરશ્રીઓ તેમજ અનુસ્નાતક ભવનોના અધ્યક્ષશ્રીઓ તરફ...

નકલ સાદર રવાનાઃ

- માન.કુલપતિશ્રીના અંગત સચિવશ્રી
- સીસ્ટમ મેનેજરશ્રી, આઈ.ટી. વિભાગ (જરૂરી કાર્યવાહી અર્થે)

સરકારી પોલીટેકનીક કેમ્પસ,	Government Polytechnic Campus,	
ભક્તકવિ નરસિંહ મહેતા યુનિવર્સિટી રોડ,	Bhakta Kavi Narsinh Mehta University Road,	
ખડીયા, જુનાગઢ–૩ <i>૬</i> ૨ ૨ <i>૬</i> ૩, ગુજરાત(ભારત)	Khadiya, Junagadh-362263 (Gujarat)	
ફોન નં.૦૨૮૫–૨૬૮૧૪૦૦ / ફેક્સ નં.૦૨૮૫–૨૬૮૧૫૦૩	Ph: 0285-2681400 Fax: 0285-2681503	
: www.bknmu.edu.in	M registrar@bknmu.edu.in	

BANCHHANIDHI PANI I.A.S. Commissioner,

Technical Education



Government of Gujarat

Office of the Commissionerate of Technical Education Block No. 2, 6th Floor, Karmayogi Bhavan, Sector-10-A, Gandhinagar-382010

15 SEP 2023

Date :

Director Principals,

The Government of Gujarat's Education Department has embarked on a comprehensive journey of fostering innovation within its network of affiliated colleges and universities. Their strategic approach involves crafting and nurturing an ecosystem conducive to innovation. To streamline and give a formal structure to these diverse initiatives and the support mechanisms accompanying them, the Student Startup and Innovation Policy (SSIP 2.0) has been conceptualized and is currently in the process of implementation.

In continuation of its commitment to advancing the legacy of innovation, the Education Department has planned 5th Edition of the "New India Hackathon 2023" within the framework of SSIP 2.0. This upcoming program is envisioned as a platform for addressing challenges faced by State Government departments and municipal corporations. However, its scope extends beyond that, with a broader objective of fostering innovative hardware and software solutions that can tackle a wide array of challenges. The program features more than 150 problem statements from various governmental entities, providing students with ample opportunities to engage in solution-oriented projects. Moreover, winning teams will not only receive cash prizes but also invaluable mentorship, further encouraging their pursuit of innovation and excellence.

All students from your School/Institute/University to actively participate in 5th edition of the "New India Hackathon 2023." This event presents a fantastic opportunity for students to showcase their problem-solving skills and innovative thinking. To get involved, student teams can register for the hackathon by visiting the registration page at https://ssipgujarat.in/hackathon2023/registration.php.

Once registered. they can explore а range of available problem statements at https://ssipgujarat.in/hackathon2023/problem statement.php and select one that aligns with their interests and expertise. The solutions needs to be original, innovative with proper understanding of problem statements. It's important to note that the last date for team registration and the deadline for synopsis submission is October 31, 2023. The registration process for selecting problem statements is currently open, so we encourage all students and faculty members to participate in this exciting event. For any questions or clarifications, please feel free to reach out to us at ssipgujarat@gmail.com.

Your active engagement in this endeavor is highly encouraged and appreciated.

Boot Whohes

Instruction for Problem Statement Selection Submission New India Hackathon 2023

Please Team Registration for New India Hackathon 2023 at following link: http://www.ssipgujarat.in/hackathon2023/registration.php

← C		
New India Hackathon-2023-Team Registration		
SCHOOL/COLLEGE DETAILS Select Type*	College 🗸	
AISHE code of university which you belong *	1) Know Your AISHE Code of University From Following Link : University AISHE Code 2) If you are not able to find AISHE code then enter X1111	
Name of University which you belong*		
AISHE Code of Institute which you belong *	Know Your AISHE Code of Institute From Following Link : Institute AISHE Code 2) If you are not able to find AISHE code then enter X1111	
Name of Institute which you belong*		
Type of Institute*	Select Type of Institute	

New India Hackathon-2023-Team Registration

SCHOOL/COLLEGE DETAILS

Select Type*	School	~
Type of Board* School Name *	Select Type of Board	~
State*	Select State	*
District*	Select District	~
City*	Enter City	

FACULTY DETAILS

Student Details

Team Leader 1*		
Name of Student(As Per SSC Marksheet)		
Gender	®Male OFemale	
Cast	Open 🗸	
Email ID		
Contact No		
Institute/School Name		
Semester / Standard		
Branch / Stream		

••••

Member 8		
Name of Student(As Per SSC Marksheet)		
Gender	®Male OFemale	
Cast	Open 🗸	
Email ID		
Contact No		
Institute/School Name		
Semester / Standard		
Branch / Stream		
_		
Submit		

After Successfully Registration you will get

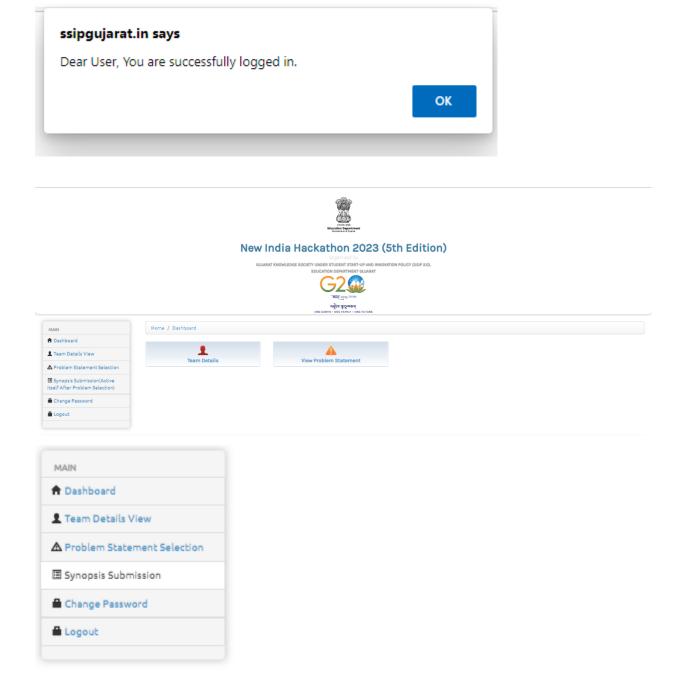


Your Submission completed successfully.

Step 1: Login

New India Hackathon 2023 Team Login

Please login with your Username and Password.
1
Enter above captcha here
225h8k
Can't read the image? click here to refresh.
Login
Login
Reset



Step 4: Submit Problem Statement in which you have to Sector then select Problem ID and problem statement selected and click on submit

Home / Submit Problem Statement Page			
L Team Details	2 Team Details		
Team ID : TM000002 Sector Name : Department/Muncipal Corporation/DDO Office/Collector office Name : Problem ID : Problem Statement : Team Leader Details : SUTHAR NIRAVKUMAR BHARATKUMAR, niravsuthar85@gmail.com, 9904045273 Faculty Details : ABC, niravsuthar@rgecg.ac.in, 9904045273			
Submit Problem Statement Page			
B Submit Problem Statement Page Sector Problem ID Problem Statement Digitalization Energy Health and Sports Logistics and Infrastructure Security Smart Automation Smart Education Carial Imnart			
& Team Details			
Team ID : TM000002 Sector Name : Clean and Green Technology Department/Muncipal Corporation/DDO Office/Collector office Name : Energy & Petrochemicals Department Problem ID : PS004007			

Problem Statement : Supervision of Efficiency for improvement Team Leader Details : SUTHAR NIRAVKUMAR BHARATKUMAR, niravsuthar88@gmail.com, 9904045273

Faculty Details : ABC, niravsuthar@vgecg.ac.in, 9904045273

Submit Problem Statement Page

Problem Statement has been submitted.

View Problem Statement

Click on Synopsis Submission Link in Menu for Submit Synopsis

Synopsis Submit Page		
Problem ID	PS004007	
Problem Statement	Supervision of Efficiency for improvement	
		,
Synopsis Abstract		0 characters entered.
Literature Review/Existing Innovation- technology to address related to your		0 characters entered.
problem		
What would be your approach to solve the problem		0 characters entered.
Road map/Flow diagram to develop final solution (1)	No file selected (*Only jpg an	d png files allowed.)
Road map/Flow diagram to develop final	No file selected (*Only jpg an	d png files allowed.)
solution (2) Tools and technologies to be used to solve		0 characters entered.
the problem		

Tools and technologies to be used to solve the problem		0 characters entered.
Challenges/Risk in implementing your Final prototype		0 characters entered.
Possible outcome of your work		0 characters entered.
Possible outcome of your work		
Work done till date		0 characters entered.
Image/Screenshot of Solution (1)	No file selected	(*Only jpg and png files allowed, Maximum File Size 5 MB)
Image/Screenshot of Solution (2)	No file selected	(*Only jpg and png files allowed, Maximum File Size 5 MB)
Report in PDF	No file selected	(*Only pdf file allowed, Maximum File Size 20 MB)
* Please verify before submit. Once Submitte	d Data can not be update	d.
	_	
Submit Synop	sis	







वर्श्वव कुटुम्बकम् ONE FAMILY . ONE FUTURE

NEW INDIA HACKATHON 2023 (5th Edition)

STEP 1. TEAM REGISTRATION

http://ssipgujarat.in/hackathon2023



STEP 2. PROBLEM STATEMENT SELECTION

Select problem statement form list after login in portal https://ssipgujarat.in/hackathon2023/problem_statement.php

Last Date: 30th October 2023

STEP 3. SYNOPSIS SUBMISSION

Submit Synopsis for selected problem statement into portal Last Date: 30th October 2023

STEP 4. REGIONAL ROUND

Create solution for problem statement and present infront of Evaluators First Week of November 2023





STEP 5. HACKATHON GRAND FINALE

Create solution for problem statement and present infront of Evaluators

Last Week of **November 2023**

RULES

- Participants should be School/College/University Student
- Team should be from same school/college
- Team Members change not allowed after Regional Round

Refer website http://ssipgujarat.in/hackathon2023 for more details

STUDENT START-UP AND INNOVATION POLICY (SSIP 2.0) Education Department, Government of Gujarat







