# Bhakta Kavi Narsinh Mehta University
**Centre of Excellence for Wildlife and Conservation Studies**

## Notification for Recruitment of Project Assistant (Project-Based)

*Advertisement no. 04/2026*

A walk-in Interviews for the Project Assistant (Project Based) at Centre of Excellence for Wildlife & Conservation Studies, Bhakta Kavi Narsinh Mehta University, Junagadh, Gujarat, India is scheduled on November 21, 2026 at 11:00 hrs at the office of the Director, CWCS. The details of the posts such as qualifications, experience, remuneration, etc are given below:

| Positions | # Posts | Qualifications & Experience | Monthly remuneration |
|---|---|---|---|
| Project Assistant | 01 | M.Sc. in Zoology / Wildlife Science / Environment Science / Life Science or allied subjects<br><br>Desirable: Knowledge of Mammals, Avifauna, Herpetofauna, Entomology | Rs. 30000/- Fix |

**Job Responsibilities:**

- Conduct field surveys, household surveys, GPS-based data collection, ground-truthing, ecological and biodiversity assessments in the study area.
- Conduct data management, analysis, documentation, and preparation of technical reports.
- Support in the preparation of final project reports and other documentation.
- Work in coordination with the Project Leaders for smooth project execution.

Interested and eligible candidates may walk in with their CV, Application form (as per the given format) and all the relevant original documents with one set of photocopies at the following address.

**Reporting Time: 10:30 am**
**Venue: The Office of the Director, CWCS,**
**Department of Commerce and Management Building,**
**New Campus, Bhakta Kavi Narsinh Mehta University, Bilkha Road, Khadiya, Junagadh**
**(Location: https://maps.app.goo.gl/UKE5njobiWU4QfXb7)**

*For any queries, contact to* wildlife@bknmu.edu.in

# Bhakta Kavi Narsinh Mehta University
## Centre of Excellence for Wildlife and Conservation Studies

## APPLICATION FORMAT

Affix Recent Passport size duly signed Photograph

**Name of post applied for: Project Assistant**

| | | | | | | |
|---|---|---|---|---|---|---|
| 1. | Full Name | : | | | | |
| 2. | Address | : | | | | |
| | Mobile No. | : | | | | |
| | E- mail | : | | | | |
| 3. | Date of Birth | : | / / (DD/MM/YYYY) | | | |
| 4. | Gender | : | Male ☐ Female ☐ | | | |
| 5. | Category (SC/ST/OBC/General) | : | | | | |
| 6. | Educational Qualification: | | | | | |
| | Particulars | | Subject | Year of passing | University | CGPA /Percentage |
| | 6.1 | Graduation | | | | |
| | 6.2 | Post Graduation | | | | |
| | 6.3 | Ph.D. | | | | |
| | 6.4 | NET /SLET | | | | |
| 7. | Experience (Year-Month-Days): Govt. / Semi Govt./ Nationalized / Private Institute (As on the date of interview, Attach documentary proof) | | | | : | |
| 8. | Research Publications: (In Numbers) | | | | | |
| | A. | Research papers published in National/International Journals with ISSN | | | : | |
| | B. | Popular Articles in Magazines /Booklets and Folders *etc*. | | | | |
| 9. | Seminars/Workshops/Symposia/Conferences/Trainings Attended (In Numbers): | | | | | |
| 10. | Other Activities: Sports/ Cultural Program/ *etc*. (In Numbers): | | | | | |

To the best of my knowledge and belief, all the information filled in the form are true and correct.

**Place:**
**Date:**

Name and signature of the candidate

## DOCUMENT CHECKLIST

| Sr. No. | Particulars | Certificate/ Paper Attached (Yes/No) | For office use only |
|---|---|---|---|
| 1. | Date of Birth | | |
| 2. | Category (SC/ST/OBC/General) | | |
| 3. | Educational Qualification | | |
| | Graduation | | |
| | Post graduation | | |
| | NET /SLET (if applicable) | | |
| 4. | Award/Achievements *etc.* (If applicable) | | |
| 5. | Experience certificate(s) | | |
| 6. | Publications (if applicable)<br>(Attach photocopy of paper/ popular articles/ booklets/ books/ book chapters) | | |
| 7. | Seminars/ Symposia/ Workshops / Conferences/ Training participated/ presented | | |
| 8. | Other Activities (if any) | | |

**Note:**

1. Attach photocopies of the documents as per above sequence
2. Publications are in press or accepted will be considered
3. Self-Attest all the documents with your signature