



**BHAKTA KAVI NARSINH MEHTA UNIVERSITY**  
**KHADIYA, JUNAGADH**  
**Notification No.BKNMU/7/2026**



**WALK-IN-INTERVIEW (Contractual)**

Eligible and interested candidates are invited to attend a Walk-in-Interview for the following posts:

|                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Post Name</b>                       | <b>Statistical Analyst</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>No. of Posts</b>                    | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Salary per Month</b>                | Rs.25,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Interview Date</b>                  | 18 <sup>th</sup> August, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Interview Time</b>                  | 02:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Fixed Tenure of the appointment</b> | Purely contractual basis for 11 months                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Fee for application</b>             | Rs.1000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Qualification</b>                   | <ol style="list-style-type: none"><li>1. Post Graduate in Statistics/Economics/Commerce/Mathematics/Applied Mathematics/Economics from a recognized university, with minimum 55% marks.</li><li>2. Two years' experience in statistical analysis/data analysis/research support or training in a quantitative discipline.</li><li>3. Proficiency in Gujarati/Hindi/English is essential.</li><li>4. Computer literacy is essential (Word, Excel, PPT).</li></ol> |
| <b>Age Limit</b>                       | 36 years                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Place of Job</b>                    | Ph.D Facilitation Centre, Bhakta Kavi Narsinh Mehta University, Junagadh                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Duties</b>                          | To collect, organize, analyse and present data relevant to the university and Ph.D programmes.                                                                                                                                                                                                                                                                                                                                                                   |

## **Notification No.7/2026**

**Interview Date: 18/08/2026 (Tuesday)**

**Bhakta Kavi Narsinh Mehta University- Junagadh**

**Recruitment of Contractual Staff (11 Months) for Ph.D Facilitation Centre**

### **GENERAL INSTRUCTIONS:**

1. The Candidate must submit the application form along with all testimonials/certificates etc at the time of interview in one copy. Duly filled application form should be in prescribed format.
2. Walk-in-Interview date is **18/08/2026 (Tuesday) at 02:00 p.m.** at Bhakta Kavi Narsinh Mehta University, Junagadh.
3. Processing fees of Rs. 1000/- should be paid through Demand Draft in Favour of 'Registrar, Bhakta Kavi Narsinh Mehta University, Junagadh'.
4. Application fee once paid will not be refundable under any circumstances.
5. Candidates must produce original testimonials, certificates and other documents at the time of interview. Acceptance of documents submitted by the candidates shall be subject to verification by the competent authority/office.
6. Bhakta Kavi Narsinh Mehta University, Junagadh reserves all rights whether to fill up or not, any of the vacancies advertised and also to make any amendments/modifications regarding eligibility criteria and required experiences as per Government of Gujarat/Government of India rules and Act/Statutes/Ordinances/Authorities of the University.
7. Application should be submitted as per prescribed proforma only. Incomplete/without attaching necessary testimonials/without DD of prescribed fee will not be considered.
8. Candidate should possess the required educational qualifications, age and experience on the prescribed date of interview.
9. The experience gained as Daily Wager, Trainee, Honorary, Adhoc and Visiting Faculty cannot be considered as experience.
10. Any Corrigendum / Addendum for any further information and or update shall be uploaded only on the website of the BKNMU, Junagadh which will be binding to all candidates.
11. Age relaxation will be provided as per the existing State Government rules.
12. Candidates in their own interest are advised to remain in touch with the University website: [www.bknmu.edu.in](http://www.bknmu.edu.in) for updates.
13. The University shall verify the antecedents or documents submitted at any time, at the time of appointment or during the tenure of the service. In case, it is found that any document submitted is fake or the candidate has clandestine antecedents/background and has suppressed the said information, his/her services shall be terminated forthwith.
14. In case of any inadvertent mistake in the process of selection which may be detected at any stage even after the issuance of appointment letter and/or after appointment, the University reserves the right to modify/withdraw/cancel any communication made to the candidates.

15. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Vice-Chancellor, Bhakta Kavi Narsinh Mehta University, Junagadh in all matter relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of interview will be final and no query or correspondence will be entertained in this connection from any individual or his/ her agency.
16. All expenses for attending interview will be borne by the candidate.
17. Canvassing of any kind will not be tolerated and it will disqualify the candidature.
18. In case of any dispute, any sue or legal proceeding by or against the University, Courts within whose local Jurisdiction, Headquarter of the University is situated shall have the Jurisdiction.
19. Candidates shall enclose self-attested copies of certificates towards the evidence of Age, Educational Qualifications, Caste, Physical Disability, Experience, etc. with the applications without fail.
20. The candidate should produce formula/method of calculation of percentage where percentage of marks is not given by the University.
21. Appointed employees may be assigned other administrative responsibility in addition to their assigned duties.
22. Selection will be made on the basis of candidates' overall record and/or performance in the interview. The University may utilize seminar /colloquium and/or any other mode as a method of selection.
23. The University reserves the right: a) To withdraw the advertisement either partly or wholly at any time without assigning any reason to this effect. b) To fill or not to fill up some or all the posts advertised for any reasons whatsoever. c) Any edition/deletion and changes in matter of terms and conditions given in this notification of recruitment, as directed by concerned authority.
24. Fake/Derecognized Institutions: Candidates, who have obtained degrees or diplomas or certificates for various courses from any Institution declared fake/derecognized by the University Grants Commission, New Delhi shall not be eligible for being considered for recruitment to the posts advertised.
25. In case of tie in the final merit list score, appropriate policy decided by the university / selection committee shall be employed. And in case of any discrepancy in the above-mentioned guidelines, the decision of the university/selection committee shall be considered as final.
26. For any technical query contact: 0285-2681400 or [recruitment@bknmu.edu.in](mailto:recruitment@bknmu.edu.in)

**Date: 10/08/2026**  
**Place: Junagadh**

**Sd/-**  
**Registrar**  
**BKNMU, Junagadh**

**Application form for the post of Statistical Analyst for Ph.D Facilitation  
Centre of Bhakta Kavi Narsinh Mehta University, Junagadh**

| <b>PERSONAL INFORMATION (In CAPITAL LETTERS)</b> |               |                     |             |
|--------------------------------------------------|---------------|---------------------|-------------|
| <b>Applied for the Post of:</b>                  |               |                     |             |
| Full Name (As per SSC Certificate)               |               |                     |             |
| Date of Birth (DD/MM/YYYY)                       |               | Age (on 17/10/2025) | __Y __M __D |
| Gender                                           |               | Marital Status      |             |
| Nationality                                      |               | Religion            |             |
| Category<br>(SC/ST/OBC/EWS/General)              |               |                     |             |
| Mother's Name                                    |               |                     |             |
| Father's Name                                    |               |                     |             |
| Full Name<br>(If name change through Gazette)    |               |                     |             |
| Particulars of Physical Disability               | if applicable |                     |             |
| Permanent Address                                |               |                     |             |
| Village                                          |               |                     |             |
| Taluka                                           |               |                     |             |
| District                                         |               |                     |             |
| State                                            |               |                     |             |
| Pin code                                         |               |                     |             |
| Email-ID                                         |               |                     |             |
| Mobile No.                                       |               |                     |             |

| EDUCATIONAL QUALIFICATION |                |                                      |                  |                        |          |                            |
|---------------------------|----------------|--------------------------------------|------------------|------------------------|----------|----------------------------|
| Degree                    | Name of Degree | University/<br>Institution/<br>Board | Date of<br>Issue | Percentage<br>of Marks | Subjects | Specialization<br>(if any) |
| 10 <sup>th</sup>          |                |                                      |                  |                        |          |                            |
| 12 <sup>th</sup>          |                |                                      |                  |                        |          |                            |
| UG                        | Subject Name   |                                      |                  |                        |          |                            |
| PG                        | Subject Name   |                                      |                  |                        |          |                            |
| M.Phil.                   | Subject Name   |                                      |                  |                        |          |                            |
| Ph.D.                     | Subject Name   |                                      |                  |                        |          |                            |
| UGC NET                   | Subject Name   |                                      |                  |                        |          |                            |
| GSET                      | Subject Name   |                                      |                  |                        |          |                            |
| Diploma                   |                |                                      |                  |                        |          |                            |

**Applicant Signature**

## EXPERIENCE DETAILS

### Instruction for Consideration of Experience

For the purpose of experience verification and consideration, the following conditions must be fulfilled in totality. If any of these conditions are not met, the experience will not be considered:

1. **Appointment Compliance:** All appointments must have been made strictly as per the applicable norms.
2. **Experience Certificate:** A valid Experience Certificate issued by the Competent Authority.
3. **Last Pay Certificate (LPC):** Copy of the Last Pay Certificate from the employer.
4. **Salary Proof:** Copy of the Bank Passbook/Statement clearly showing salary credited by the employer.
5. **Tax Proof:** Form 16 (issued by the employer) for the relevant period of service. If you are not eligible for Income Tax, you have to produce Self-declaration stating that the income was below taxable limits and hence no Form 16 was issued.

**Note:** Submission of all the above documents is mandatory for consideration of experience.

**Incomplete documentation will lead to rejection of the claimed experience period.**

| Sr. No. | Designation | University/<br>Institution<br>Details | Type of Institutions<br>Govt./GIA/SFI | Period     |            | Experience in<br>YY/MM/DD | Nature of work | Salary (per month) | Attached Proof Pg. No. |
|---------|-------------|---------------------------------------|---------------------------------------|------------|------------|---------------------------|----------------|--------------------|------------------------|
|         |             |                                       |                                       | From       | To         |                           |                |                    |                        |
| 1.      |             |                                       |                                       | DD/MM/YYYY | DD/MM/YYYY |                           |                |                    |                        |
| 2.      |             |                                       |                                       | DD/MM/YYYY | DD/MM/YYYY |                           |                |                    |                        |
| 3.      |             |                                       |                                       | DD/MM/YYYY | DD/MM/YYYY |                           |                |                    |                        |

### DECLARATION

I hereby declare that all the entries are made by me in **this application for the post of Statistical Analyst** is true to the best of my knowledge and belief. I also certify that I have not suppressed/hided any of the details on the date of submission. I aware that, if anything is found false at any stage (screening, selection, etc.), my candidature shall be cancelled without assigning any reason whatsoever.

Date: DD/MM/YYYY

Signature of the Applicant

| Sr. | Documents (submit self-attested copies only)                                                                     | Page No. | Tick |
|-----|------------------------------------------------------------------------------------------------------------------|----------|------|
| 1   | Duely filled prescribed form                                                                                     |          |      |
| 2   | Copy of Demand Draft bearing No. _____ Dated _____                                                               |          |      |
| 3   | Updated CV                                                                                                       |          |      |
| 4   | School Leaving Certificate                                                                                       |          |      |
| 5   | Caste Certificate for SC/ST/SEBC/EWS category – if applicable.<br>Non-creamy layer certificate for SEBC Category |          |      |
| 6   | 10 <sup>th</sup> SCC Marksheet                                                                                   |          |      |
| 7   | 10 <sup>th</sup> SCC Certificate                                                                                 |          |      |
| 8   | 12 <sup>th</sup> HSC Marksheet                                                                                   |          |      |
| 9   | 12 <sup>th</sup> HSC Certificate                                                                                 |          |      |
| 10  | Bachelor's Degree Marksheet                                                                                      |          |      |
| 11  | Bachelor's Degree Certificate                                                                                    |          |      |
| 12  | Master's Degree Marksheet                                                                                        |          |      |
| 13  | Master's Degree Certificate                                                                                      |          |      |
| 14  | Bachelor's Degree Marksheet (B.A./B.Com/B.Sc.)                                                                   |          |      |
| 15  | Bachelor's Degree Certificate (B.A./B.Com/B.Sc.)                                                                 |          |      |
| 16  | Master's Degree Marksheet (M.A./M.Com./M.Sc.)                                                                    |          |      |
| 17  | Master's Degree Certificate (M.A./M.Com./M.Sc.)                                                                  |          |      |
| 18  | UGC-NET / JRF / SLET / GSET Certificate(s)                                                                       |          |      |
| 19  | M. Phil. Marksheet                                                                                               |          |      |
| 20  | M.Phil. Degree Certificate                                                                                       |          |      |
| 21  | Ph. D. Degree Notification                                                                                       |          |      |
| 22  | Ph. D. Degree Certificate                                                                                        |          |      |
| 23  | All Experience Certificate (Starting from Latest)                                                                |          |      |
| 24  | Last Pay Certificate (LPC) of each employment claimed                                                            |          |      |
| 25  | Tax Proof: Form 16 (issued by the employer) (if applicable)                                                      |          |      |
| 26  | Salary Proof                                                                                                     |          |      |
| 27  | All Research Work (publications, Projects etc)                                                                   |          |      |
| 28  | Certificate as a Proof of proficiency in Gujarati/Hindi/English                                                  |          |      |
| 29  | Certificate as a Proof of Computer literacy                                                                      |          |      |
| 30  | Any other _____                                                                                                  |          |      |